

**2026 Angling Against Autism  
Team Bass Tournament  
Saturday, March 7, 2026  
Doiron's Landing, Stephensville, LA**



## **2026 Registration Form**

**\$206 Registration Fee**, includes ramp fee

**Cash**       **Check**       **Credit Card**

**ANGLER #1:** \_\_\_\_\_

Print name

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**\*Signature:** \_\_\_\_\_

Required

**ANGLER #2:** \_\_\_\_\_

Print name

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**\*Signature:** \_\_\_\_\_

Required

**\*Liability Release:**

By signing this agreement I hereby release Angling Against Autism, Tournament Directors and Sponsors from any and all damages, claims, demands, costs or expenses relating to injury of any person(s) or any property which I may sustain or which I may cause by reason of participating in or in connection with this tournament.

**MAIL** Registration Form w/check to Port City Enterprises, PO Box 113, Port Allen, LA 70767  
**EMAIL** Registration Form to [SusanneR@cox.net](mailto:SusanneR@cox.net), and receive credit/debit card instructions  
**OR, PAY** in person the morning of tournament

**Make checks payable to:**

Port City Enterprises  
501(c)(3) Tax ID #72-0645757

**QUESTIONS about Registration?**

Email [susanner@cox.net](mailto:susanner@cox.net)  
Or Call Keith Thibodeaux 225-938-0941